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UTILITY PATENT APPLICATION **TRANSMITTAL**

OMRF 176 Attorney Docket No. First Inventor or Application Identifier Jordan J. N. Tang ROTEASE INHIBITORS THAT OVERCOME F.R. § 1.53(b) Express Mail Label No. | EL 320 554 585 US

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16. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment: Continuation Divisional Continuation-in-part (CIP) Of prior application No: For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.												
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Jordan J. N. Tang and Arun K.Ghosh

Serial No.: Express Mail Label No.: EL320554585US

Filed: February 18, 2000 Date of Deposit February 18, 2000

For: PROTEASE INHIBITORS THAT OVERCOME DRUG RESISTANCE

Assistant Commissioner for Patents Washington, D.C. 20231

EXPRESS MAIL TRANSMITTAL LETTER FOR PATENT APPLICATION AND CERTIFICATE OF MAILING

Sir:

Pursuant to 35 U.S.C. § 21(a) as amended by Public Law 97-247 and 37 C.F.R. § 1.10, Jordan J. N. Tang and Arun K. Ghosh enclose for filing the attached patent application entitled "PROTEASE INHIBITORS THAT OVERCOME DRUG RESISTANCE", which claims priority to U.S.S.N. 60/120,835 filed February 19, 1999. The application includes 1 page of Abstract, 18 pages of specification, 1 page of claims, 4 sheets of informal drawings, and an unexecuted Declaration. An executed Declaration, Assignments to Oklahoma Medical Research Foundation and The Board of Trustees of the University of Illinois and Verified Statements Claiming Small Entity Status will be submitted shortly. A check in the amount of \$345.00 to cover one half of the filing fee is enclosed.

The Commissioner is hereby authorized to charge our deposit order account no. 01-2507 in the amount of \$345.00, which represents the difference between the filing fee for a large entity and small entity.

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"PROTEASE INHIBITORS THAT OVERCOME TRUG RESISTANCE"
Filed February 18, 2000
Express Mail Transmittal Letter for
Patent Application and Certificate of Mailing
Express Mail Label No. EL320554585US

This application is being filed on February 18, 2000 by mailing the application to the Assistant Commissioner for Patents, Washington, D.C. 20231 via the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10. The Express Mail label number appears in the heading of this paper which is attached to the application papers pursuant to 37 C.F.R. § 1.10(b).

The Commissioner is hereby authorized to charge any fees that may be required, or credit any overpayment to Deposit Order Account No. 01-2507. To facilitate this process, applicants have enclosed a duplicate of this letter.

All correspondence concerning this application should be mailed to:

Patrea L. Pabst, Esq. ARNALL GOLDEN & GREGORY, LLP 2800 One Atlantic Center 1201 West Peachtree Street Atlanta, Georgia 30309-3450

Respectfully submitted,

Patrea L. Pabst Reg. No. 31,284

Date: February 18, 2000

ARNALL GOLDEN & GREGORY, LLP 2800 One Atlantic Center 1201 West Peachtree Street Atlanta, Georgia 30309-3450 (404) 873-8794 (404) 873-8795 Telefax "PROTEASE INHIBITORS THAT OVERCOME DRUG RESISTANCE"
Filed February 18, 2000
Express Mail Transmittal Letter for
Patent Application and Certificate of Mailing
Express Mail Label No. EL320554585US

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.10

I hereby certify that this Express Mail Transmittal Letter for Patent Application and any documents referred to as attached therein are being deposited with the United States Postal Service on this date, February 18, 2000, in an envelope as "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10, mailing label number EL 320 554 585 US, addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Date: February 18, 2000

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